

Exhibition	The method by Mark Kleine		
Dates of Display	1 December 2017 – 27 January 2018		
Number of days open for viewing	58 days		
Visitor Figures	Number of people who saw the exhibition: 1649 Attendees at the opening: 152 Total population of Logan City: 300 000 +		
Media/Promotion	 Logan City Council Website Logan Art Gallery – 2017 Exhibition Program Logan Art Gallery – What's On: to April 2017 Logan Art Gallery – What's On: May to July 2017 Art Guide Australia, March/April 2017, p.181 		
Attachments	Exhibition opening night image Public Program images Exhibition installation images Invitation Media/Promotion Exhibition catalogue – excerpts Visitor book comments		

EXHIBITION BRIEF

Local artist Mark Kleine uses performance and photography to explore ways in which we construct our own identities.

VISITOR NUMBERS

1649 people visited Logan Art Gallery while the exhibition was on display. Of that number, a total of 780 people were recorded as participating in the gallery's public programs.

OPENING FUNCTION

The opening function on Friday 1 December was attended by 152 guests. Four exhibitions opened on the evening – *Ponyland: the big pony show*, Arthur Boyd and Peter Porter: *The lady and the unicorn*), Mark Kleine: *The method*, and Redeemer Lutheran College: *Family connections*.

The exhibitions were officially opened by Jennifer Thompson, Collections & Exhibitions manager, Bundanon Trust.





Doc #11080698

EXHIBITION INSTALLATION – Gallery 3















DIDACTIC MATERIAL

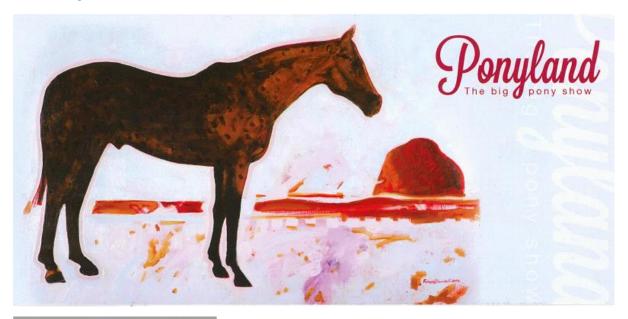
Mark Kleine: The method

In this exhibition, local artist Mark Kleine explores the ways in which our identities evolve and change over time. The artist uses the self to explore this concept through photography, performance, video, costume and set design. The materials that the artist has interacted with (such as costumes and set design) constructs a diverse range of identities which the artist performs throughout the exhibition. Kleine challenges the idea that our own identity is fixed and finite, rather is developed and changed through many factors such as time, place and culture.

Throughout many of the works presented in the exhibition, Kleine has used motifs from famous historical figures such as Anne Boleyn, Marie Antoinette and Marilyn Monroe. In the series, 60 minutes with Anne Boleyn the artist wears identifiers of Anne Boleyn, such as a Tudor style headdress and is photographed through a series of changing, contemporary scenes. Through connecting with these famous historical figures the artist is able to expand and re - affirm their own identity. Many of the art works presented in the exhibition evolve traditional ideas of male and female appearance into more ambiguous identities. This reflects the artist's rejection of modern gender roles and their identification with gender fluidity.

Kleine also explores the ways in which identity can be used to make political message. For example in the work *Boat lady*, Kleine uses several identities combined together to reference colonialist values in Australia and it's connection to privilege and racism. Through playful imagery and performance, Kleine invites the viewer to contemplate the ways in which we construct and expand our own identities

INVITATION



Mayor Luke Smith and Councillors of Logan City Council cordially invite you and a guest to the official opening of our December/January exhibitions.

Friday 1 December 2017 6pm for 6.30pm

To be opened by **Jennifer Thompson**, Collections and Exhibitions Manager, Bundanon Trust

Free curators' talk 5.30pm

Join Jennifer Thompson (Collections and Exhibitions Manager, Bundanon Trust) and Sophie Chapman (Exhibitions Officer, Logan Art Gallery) for a discussion of exhibitions The Lady and the Unicorn and Ponyland: The big pony show

RSVP (acceptances only) by Wednesday 29 November 2017 Phone: (07) 3412 5519 Email: artgallery@logan.qld.gov.au

Website: www.logan.qld.gov.au/artgallery

Light refreshments will be served

Exhibitions open until 27 January 2018



Ponyland: The big pony show

This delightful exhibition features a fantastical collection of paintings, works on paper and social history objects which capture the grace and playfulness of the pony as its subject.

Image: Grace Costa, Pape, 2016. Photographed inside the Mount Stromfo Observatory, Australia. Limited edition Gickie-photographic print



The method MARK KLEINE

Local artist Mark Kleine uses performance and photography to explore the ways in which we construct our own identities.

Image: Mark Kleine, Rouge from Sticky rice series (detail), 2013, digital photograph



Family connections REDEEMER LUTHERAN COLLEGE

An exhibition of graphite pencil portrait drawings by Year 11 students from Redeemer Lutheran College.

Image: Rhiannon Power, Year 11, Untilled (detail), 2017, graphite pencil on paper

Front cover image: Richard Blundell, Expedition Stallion, 2012, oil on linen

Logan Art Gallery Cnr Wembley Rd & Jacaranda Ave, Logan Central Open 10am to 5pm, Tuesday to Saturday

gallery LOGAN



Circulation: 550

E-INVITATION

(Circulation: 1467 people)

gallery



Invitation

Mayor Luke Smith and Councillors of the City of Logan cordially invite you and a guest to the official opening of our December and January exhibitions

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To be opened by Jennifer Thompson, Collections and Exhibitions Manager, Bundanon Trust

Free curators' talk 5.30pm
Join Jennifer Thompson (Collections and Exhibitions Manager, Bundanon
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RSVP

Read more



Ponyland: The big pony show

This delightful exhibition features a fantastical collection of paintings, works on paper and social history objects which capture the grace and playfulness of the pony as its subject.

Top image: Grace Costa, Pepe, 2016. Photographed inside the Mount Stromlo Observatory, Australia. Limited edition Giclée photographic print

Image: Richard Blundell, Expedition Stallion, 2012, oil on linen



The Lady and the Unicorn

This exhibition showcases one of the most significant collaborations between artist Arthur Boyd and poet Peter Porter. A Bundanon Trust touring exhibition.

Image: Arthur Boyd, Merric Boyd jug and unicorn, 1979, oil on canvas. Bundanon Trust Collection.

This exhibition has been supported by the Australian Government through the National Collecting Instituitons Touring & Outreach Program.



Mark Kleine: The Method

Local artist Mark Kleine uses performance and photography to explore the ways in which we construct our own identities.

Image: Mark Kleine, Rouge from Sticky rice series (detail), 2013, digital photograph

Logan Art Gallery – 2017 Exhibition Program



1 DEC - 27 JAN 2018





The Method

Local artist Mark Kleine uses performance and photography to explore the ways in which we construct our own identifies

Image: Mark Kleine, Current affairs, 2014, photographs

Logan Art Gallery – What's On: October to December 2017



VISITORS BOOK COMMENTS

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EXHIBITION ESSAY -

Mark Kleine: The method



Mark Kleine, Boat lady, 2013, photography and performance

The method is an exhibition that evokes the construction of identity over time. By drawing on image culture, narratives from history and personal experiences, the artist dramatizes this process through depictions of the self in a range of performance work. This includes photographic series, video performances, costumes and set designs. In this context, the exhibition can address themes such as authenticity and fluidity while political and emotional aspects are intimated. These may include expressions that reflect systems of and the personal journey toward an empowered sense of self.

The leading characteristic of *The method* is the artist's portrayal of the self in a diversity of contexts. The artist enacts people from history, performs dialogue and wears costumes in images that contain several objects in various locations. In this way, the numerous materials interacted with can be considered together, allowing the viewer to realise, connect and thus develop the identities that they perceive.

Moreover, following the artist move through the works of the exhibition can allow the viewer to connect and develop more and more identities in their perception, emphasising the importance of time and the proximity of materials to an identity's growth. This process can reflect the development of identity in both the personal and collective conscience, such as the growth of one's reality and the development of language through cultural contact.



Mark Kleine, #1 from 60 minutes with Anne Boleyn, 2015, photography and performance The exhibition's emphasis on identity as something that evolves can raise several themes. For example, authenticity can become contentious as an identity's significance to certain contexts can be challenged. The features of an identity that define it, such as its visual appearance or sound, can become connected with other identities and therefore oscillates in significance to more and more contexts as time passes.

This can erode the sense of an identity's original – or more robust – state. For example, several of the works in *The method* allow viewers to construct identities typically associated with reality, such as photographs that depict realism, with those considered fantasy, such as theatrical settings and costumes. In this sense, authenticating an identity as real or fantasy becomes increasingly difficult.

As evident with authenticity, evolving identities can be a tool for making political messages. Specifically, the identities that can be perceived and connected in *The method* can shed light on the ways we discriminate people and the status quo that is responsible. For instance, the enactment of Marie Antoinette, national motifs and other symbols that compose *Boat Lady* (2013) can connect privilege, colonialism and "boat people" into a single image. In this way, the identities that are combined can reflect the historically complex and indoctrinated abuses of colonialist values that affect the Australian government's refugee policy.

Moreover, merging "cute" prints and a smartphone case with a Sailor Moon wig in *Dorothea-san* (2016) can emphasise the commercial appeal of Asian identities in a Eurocentric image culture. This combination can reflect the relationship between commerce and racism. Ironically, these works may also express the capitalist frameworks that require us to perceive identities as divided and thus commodifiable, conditioning harmful systems of discrimination to flourish.



Mark Kleine, ロシーアさん (Dorothea San), 2013, installation, costume and performance Furthermore, the artist's use of the self in a political context can also reflect the importance of constructing a personal identity. Someone's self can be considered a battleground where political agendas can be asserted and in ways that can encourage or oppress their sense of agency.

In *The method*, the many identities that are adopted, intertwined and grown through the artist's self can reveal an identification with fluidity. In other words, they consider their identity as something that is blurs into others and is therefore indefinite.

For example, much of the work in *The method* can oscillate rigid ideas of male and female appearance on behalf of the artist's rejection of gender binaries in modern times. In this sense, presenting the self in ways that can express fluidity is as much a political statement as it is a form of self-validation, especially when people who do not conform to definite perceptions of identity are pressured by a status quo that requires it.



Mark Kleine, Rouge, 2013, photography and performance

As evident with self-image, the identities that people develop for themselves can also equate with their personal journeys toward emotional fulfilment. This can include attempts to connect experiences with identities as a form of closure. For example, the artist syncs their voice with Marilyn Monroe's in *Monroeism* (2014) as if the story told was a shared experience between them. As the story that Monroe relates has parallels in the artist's experience regarding happiness, this enactment can afford them a sense of validation.

Furthermore, the adoption of a Tudor-style headdress in *No more minutes with Mary Stafford* (2017) can connect the artist to the work's namesake through consecutive day to day scenes. In this way, Stafford's story under socially entrenched double standards can be symbolically connected to the artist's similar experience in daily life. This, in turn, can provide the artist with an imagined – and comforting – sense of mutual compassion.

Finally, the evolving portrayal of identity in *The method* can offer an alternative perspective of reality.



Mark Kleine, Pieta, from series Sticky rice, 2013, digital photograph

Understanding the political and emotional repercussions of viewing identities in an invariable light can create an incentive to view them as indefinite instead. Although this can cause conflict with ideas of authenticity as well as a divisive status quo, it is also possible that it can promote a deeper sensitivity to the complexities of our personal and collective consciences.

In this way, the idea that identities connect and evolve through time may help curb the many problems that come from definitive and divisive perceptions of them.



Mark Kleine, *昔々(Once upon a time): Mary and Chizu*, 2017, photography and performance By Mark Kleine







Mark Kleine, Current affairs, 2014, digital photographs